

Sauna

Light Fixtures

Vent Fan(s)

(Circle one) Generator

Smoke/Fire Alarm(s)

Switches and Outlets

60/100/200 Amp Service

## SELLER'S RESIDENTIAL REAL ESTATE SALES DISCLOSURE

State Form 46234 (R6/6-14)

Date (month, day, year) 12/12/2020

Note: This form has been modified from the version currently found at 876 IAC 9-1-2 to include questions regarding disclosure of contamination related to controlled substances or methamphetamine as required by

P.L. 180-2014. Rule revisions will be made to 876 IAC 9-1-2 to include these changes in the near future, however the Commission has made this information available now through this updated form.

Seller states that the information contained in this Disclosure is correct to the best of Seller's CURRENT ACTUAL KNOWLEDGE as of the above date. The prospective buyer and the owner may wish to obtain professional advice or inspections of the property and provide for appropriate provisions in a contract between them concerning any advice, inspections, defects, or warranties obtained on the property. The representations in this form are the representations of the owner and are not the representations of the agent, if any. This information is for disclosure only and is not intended to be a part of any contract between the buyer and the owner. Indiana law (IC 32-21-5) generally requires sellers of 1-4 unit residential property to complete this form regarding the known physical condition of the property. An owner must complete and sign the disclosure form and submit the form to a prospective buyer before an offer is accepted for the sale of the real estate.

Property address (number and street, city, state, and ZIP code) 806 Polk Street, Huntington, IN 46750

| I he following are in the conditions indicated: |                                 |           |                  |                |  |                                |           |                      |           |                |
|---|---------------------------------|-----------|------------------|----------------|--|--------------------------------|-----------|----------------------|-----------|----------------|
| A. APPLIANCES                                   | None/Not<br>Included/<br>Rented | Defective | Not<br>Defective | Do Not<br>Know | C. WATER & SEWER SYSTEM  | None/Not<br>Included<br>Rented | Defective | Not<br>Defective     |           | Do Not<br>Know |
| Built-in Vacuum System                          | abla                            |           |                  |                | Cistern  | abla                           |           |                      |           |                |
| Clothes Dryer                                   | V                               |           |                  |                | Septic Field/Bed   | $\square$                      |           |                      |           |                |
| Clothes Washer                                  | V                               |           |                  |                | Hot Tub  | abla                           |           |                      |           |                |
| Dishwasher                                      | $\bigvee$                       |           |                  |                | Plumbing   |                                |           |                      |           |                |
| Disposal  | $\bigvee$                       |           |                  |                | Aerator System   | abla                           |           |                      |           |                |
| Freezer   | $\bigvee$                       |           |                  |                | Sump Pump  |                                |           |                      |           |                |
| Gas Grill                                       | $\checkmark$                    |           |                  |                | Irrigation Systems   | abla                           |           |                      |           |                |
| Hood  |                                 |           |                  |                | Water Heater/Electric  | abla                           |           |                      |           |                |
| Microwave Oven                                  | abla                            |           |                  |                | Water Heater/Gas   |                                |           | $\overline{\square}$ |           |                |
| Oven  | $\checkmark$                    |           |                  |                | Water Heater/Solar   |                                |           |                      |           |                |
| Range   | abla                            |           |                  |                | Water Purifier   | $\square$                      |           |                      |           |                |
| Refrigerator                                    | $\checkmark$                    |           |                  |                | Water Softener   | Ø                              |           |                      |           |                |
| Room Air Conditioner(s)                         | $\checkmark$                    |           |                  |                | Well   |                                |           |                      |           |                |
| Trash Compactor                                 | $\checkmark$                    |           |                  |                | Septic and Holding Tank/Septic Mound   | $\square$                      |           |                      |           |                |
| TV Antenna/Dish                                 | $\bigvee$                       |           |                  |                | Geothermal and Heat Pump   | $\square$                      |           |                      |           |                |
| Other:  |                                 |           |                  |                | Other Sewer System (Explain)   |                                |           | г                    | _         |                |
|   |                                 |           |                  |                |  | Ø                              |           |                      |           |                |
|   |                                 |           |                  |                | Swimming Pool & Pool Equipment   | $\square$                      |           |                      |           |                |
|   |                                 |           |                  |                |  |                                |           |                      | No        | Do Not<br>Know |
|   |                                 |           |                  |                | Are the structures connected to a public water system?   |                                |           | $\square$            |           |                |
| B. Electrical                                   | None/Not<br>Included/           | Defective | Not<br>Defective | Do Not<br>Know | Are the structures connected to a public sewer system?  Are there any additions that may require improvements to |                                |           |                      |           |                |
| System  | Rented                          |           | Delective        | Kilow          |  |                                |           |                      |           |                |
| Air Purifier                                    | abla                            |           |                  |                | the sewage disposal system?  If yes, have the improvements been completed on the sewage disposal system?         |                                |           |                      |           |                |
| Burglar Alarm                                   | abla                            |           |                  |                | sewage disposal system?  |                                |           |                      |           |                |
| Ceiling Fan(s)                                  |                                 |           | V                |                | Are the improvements connected to a private/community water system?  |                                |           |                      | $\square$ |                |
| Garage Door Opener / Controls                   | V                               |           |                  |                | Are the improvements connected to a private/community  |                                |           |                      |           |                |
| Inside Telephone Wiring and Blocks/Jacks        |                                 |           |                  | $\square$      | sewer system?  |                                |           |                      |           | Do Not         |
| Intercom  | [7]                             |           |                  |                | D. HEATING & COOLING   None/Not   Defective  |                                |           |                      | Know      |                |

NOTE: Means a condition that would have a significant"Defect" adverse effect on the value of the property, that would significantly impair the health or safety of future occupants of the property, or that if not repaired, removed or replaced would significantly shorten or adversely affect the expected normal life of the premises.

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 $\checkmark$ 

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 $\checkmark$ 

 $\checkmark$ 

| Furnace Heat/Gas      |              | $\overline{V}$ |   |
|-----------------------|--------------|----------------|---|
| Furnace Heat/Electric | $\square$    |                |   |
| Solar House-Heating   | $\checkmark$ |                |   |
| Woodburning Stove     | $\square$    |                |   |
| Fireplace             | $\square$    |                |   |
| Fireplace Insert      | $\checkmark$ |                | Ì |
| Air Cleaner           | $\square$    |                |   |
| Humidifier            | abla         |                |   |
| Propane Tank          | lacksquare   |                |   |
| Other Heating Source  |              |                |   |

Rented

 $\checkmark$ 

 $\mathbf{V}$ 

The information contained in this Disclosure has been furnished by the Seller, who certifies to the truth thereof, based on the Seller's CURRENT ACTUAL KNOWLEDGE. A disclosure form is not a warranty by the owner or the owner's agent, if any, and the disclosure form may not be used as a substitute for any inspections or warranties that the prospective buyer or owner may later obtain. At or before settlement, the owner is required to disclose any material change in the physical condition of the property or certify to the purchaser at settlement that the condition of the property is substantially the same as it was when the disclosure form was provided. Seller and Purchaser hereby

**SYSTEM** 

Attic Fan

Central Air Conditioning

Hot Water Heat

| The Seller hereby certifies that the condition of the property is substantially the same as it was when the Seller's Disclosure form was originally provided to the Buyer. |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| v)   |  |  |  |  |  |  |  |  |
| -  |  |  |  |  |  |  |  |  |

| Property address ( <i>number and street, city, state, and ZIP code</i> )<br>806 Polk Street, Huntington, IN 46750   |   |                      |   |   |                         |                        |                            |  |
|---|---|----------------------|---|---|-------------------------|------------------------|----------------------------|--|
| 2. ROOF   | YES                                     | NO                   | DO NOT<br>KNOW  | 4. OTHER DISCLOSURES  | YES                     | NO                     | DO NOT                     |  |
| Age, if known 4Years.   | abla                                    |                      |   |   |                         |                        | KNOW                       |  |
| Does the roof leak?   |   | $\checkmark$         |   | Do structures have aluminum wiring?  Are there any foundation problems with the   |                         |                        |                            |  |
| Is there present damage to the roof?  |   | $\checkmark$         |   | structures?   |                         |                        |                            |  |
| Is there more than one layer of shingles on the house?  |   |                      |   | Are there any encroachments?  Are there any violations of zoning, building codes,   |                         |                        |                            |  |
| If yes, how many layers?  |   |                      |   | or restrictive covenants?   |                         | $\square$              |                            |  |
|   |   |                      |   | Is the present use of non-conforming use? Explain:  |                         |                        |                            |  |
| 3. HADARDOUS CONDITIONS   | YES                                     | NO                   | DO NOT<br>KNOW  |   |                         |                        |                            |  |
| Have there been or are there any hazardous conditions on the property, such as methane gas, lead paint, radon gas in house or well, radioactive material, landfill, mineshaft, expansive soil, toxic materials, mold, other biological contaminants, asbestos insulation, or PCB's? |   | Ø                    |   |   |                         |                        |                            |  |
| Is there any contamination caused by the manufacture or a controlled substance on the   |   |                      |   | Is the access to your property via a private road?  |                         | ][                     |                            |  |
| property that has not been certified as   |   | $\checkmark$         |   | Is the access to your property via a public road?  Is the access to your property via an easement?  |                         |                        |                            |  |
| decontaminated by an inspector approved under IC 13-14-1-15?  |   |                      |   | Have you received any notices by any governmental or quasi-governmental agencies affecting this property?   |                         |                        |                            |  |
| Has there been manufacture of methamphetamine or dumping of waste from the manufacture of methamphetamine in a residential structure on the property?   |   | $\square$            |   | Are there any structural problems with the building?  |                         |                        |                            |  |
| Explain:  |   |                      | Have any substantial additions or alterations been made without a required building permit? |   | ☑                       |                        |                            |  |
|   |   |                      |   | Are there moisture and/or water problems in the basement, crawl space area, or any other area?  |                         | $\square$              |                            |  |
|   |   |                      |   | Is there any damage due to wind, flood, termites, or rodents?   |                         | $\triangle$            |                            |  |
|   |   |                      |   | Have any structures been treated for wood destroying insects?   |                         | V                      |                            |  |
|   |   |                      |   | Are the furnace/woodstove/chimney/flue all in working order?  |                         | V                      |                            |  |
| E. ADDITIONAL COMMENTS AND/OR EXPLANATIONS: (Use additional pages, if necessary)  |   |                      |   | Is the property in a flood plain?  Do you currently pay for flood insurance?  |                         | $\square$              |                            |  |
| ,   |   |                      |   | Does the property contain underground storage   |                         |                        |                            |  |
|   |   |                      |   | tank(s)?  Is the homeowner a licensed real estate salesperson   |                         |                        |                            |  |
|   |   |                      |   | or broker?  Is there any threatened or existing litigation regarding the property?  |                         |                        |                            |  |
|   |   |                      |   | Is the property subject to covenants, conditions and/or   |                         |                        |                            |  |
|   |   |                      |   | restrictions of a homeowner's association?  Is the property located within one (1) mile of an   |                         |                        |                            |  |
|   |   |                      |   | airport?  |                         | $\square$              |                            |  |
| KNOWLEDGE. A disclosure form is not a wainspections or warranties that the prospective  | arranty by<br>e buyer or<br>rtify to th | the owner me purchas | er or the owner<br>ay later obtainer at settleme  | Iller, who certifies to the truth thereof, based on the r's agent, if any, and the disclosure form may not be n. At or before settlement, the owner is required to do not that the condition of the property is substantially pt of this Disclosure by signing below. | e used as<br>isclose an | a substit<br>y materia | ute for any<br>I change in |  |
| Cignoture of College  |   | مام                  | tloon verified  |   |                         |                        |                            |  |
| 9. Kyte Ness  |   |                      | tloop verified<br>//01/20 11:19 AM ED<br>TX-QE1V-BIOQ-CNT                                   |   |                         |                        |                            |  |
| The Seller hereby certifies that the condition of the property is substantially the same as it was when the Seller's Disclosure form was originally provided to the Buyer.  Signature of Seller (at closing)  Date (mm/dd/yy)  Signature of Seller (at closing)  Date (mm/dd/yy)    |   |                      |   |   |                         |                        |                            |  |
| G   |   |                      | //  | 3 (2  |                         | (                      |                            |  |
| REALTOR®  |   |                      | EO  | PM #03  |                         |                        |                            |  |