| MLS #          | 202026705   | (Active   | ) List Price: \$171,000    | 5883 S 500 W | Marion IN 46953                   |
|----------------|-------------|-----------|----------------------------|--------------|-----------------------------------|
|                |             | -         | TYPE/STYLE Site-Built Home | / One Stor   | у                                 |
| <b>S</b>       |             |           | ROOMS 2                    |              | AREA Grant County                 |
|                | ALL ALL ALL |           | BEDROOMS 1                 |              | SUBDIVISION None                  |
|                |             |           | FULL BATHS 1               |              | TOWNSHIP Liberty                  |
| and the second |             |           | HALF BATHS 0               |              | <b>ELEMENTARY</b> Park            |
| and the second |             | 2.2.      | APX YEAR BUILT 1954        |              | MIDDLE Madison Grant              |
|                |             | 5 4 4 6 V | APX ABOVE GRADE FIN SQFT   | 1,836        | HIGH Madison Grant                |
|                |             | C X DA    | APX BELOW GRADE FIN SQFT   | 0            | PARCEL # 27-11-05-300-026.001-015 |
|                | - 100 - 190 |           | APX BELOW GRADE UNFIN SQF1 | <b>r</b> 0   | ASSESSED VALUE                    |
|                |             |           | APX TOTAL FINISHED SQFT    | 1,836        | <b>ANNUAL TAXES</b> \$1,783.00    |
|                |             |           | SELLING PRICE              |              |                                   |

**CLOSING DATE** 

LEGAL DESCRIPTION

| Property Fea                          | atures        |            |   |          |       |                      |                    |         |
|---------------------------------------|---------------|------------|---|----------|-------|----------------------|--------------------|---------|
| ASSOCIATION DUES \$                   |               |            | <b>APX LOT DIMENSIONS</b> 83'x177'x70'x480'x315'x500'x1 |          |       | Garage/# of Cars     | 1.0                |         |
| ASSOCIATION DUES FREQ. Not Applicable |               |            | # ACRES   | 12.0000  |       |                      | Garage Dim.        | 22 x 22 |
| OCCUPANCY Occupied                    |               |            | FLOOD PLAIN No  |          |       | Garage Type Detached |                    |         |
| EXTERIOR Log                          |               |            | WATER FRONTAGE  |          |       |                      | # Full Baths Upper | 0       |
| ROOF                                  |               |            | WATERFRONT  | No       |       |                      | # Half Baths Upper | 0       |
| FLOORING Carp                         | pet, Concrete |            | LAKE TYPE   |          |       |                      | # Full Baths Main  | 1       |
| BASEMENT No                           |               |            | SEWER   | Septic   |       |                      | # Half Baths Main  | 0       |
|                                       |               |            |   |          |       |                      | # Full Baths BG    | 0       |
|                                       |               |            |   |          |       |                      | # Half Baths BG    | 0       |
| Room Grid                             |               |            |   |          |       |                      |                    |         |
|                                       | LEVEL         | DIMENSIONS |   |          | LEVEL | DIMENS               | SIONS              |         |
| Living/Great Rm                       | Main          | 38 x 33    |   | 1st Bdrm | Main  | 26 x 2               | 20                 |         |
| Dinina Rm                             |               | х          |   | 2nd Bdrm |       | х                    |                    |         |

| Living/Great Rm   | Main | 38 x 33 | 1st Bdrm             | Main   | 26 x 20 |
|---|------|---------|----------------------|--|---------|
| Dining Rm   |      | x       | 2nd Bdrm             |  | x       |
| Kitchen   |      | x       | 3rd Bdrm             |  | x       |
| Family Rm   |      | x       | 4th Bdrm             |  | х       |
|   |      | x       | 5th Bdrm             |  | х       |
|   |      | x       | Den                  |  | х       |
|   |      | x       | Loft                 |  | х       |
|   |      | X       | Laundry              | Main   | 6 x 8   |
| ARCHITECTURAL STYLE Log<br>HEATING/FUEL Gas, Wall Heater<br>COOLING None<br>LOT DESCRIPTION Partially Wooded, Lake<br>SALE INCLUDES Water Heater Electric, Water Softener-Owned<br>WATER FEATURES Walk to Lake Access<br>FIREPLACE None |      |         | Covered<br>COMMON AM | , Dryer Hook Up Electric, Open Floor Plan, Patio<br>ving Set<br>LBP Form, Sellers Disclosure |         |

## **Remarks and Directions**

**Remarks** \*\*\*This is an Online Auction Only ending Thursday, August 6 @ 3:00 pm. The Bidding will start on Monday, August 3 @ 9:00 am...There will be Two Viewing Dates to be held on Sunday, July 26 from (1-2) and Sunday, August 2 from (1-2). \*\*\* Once in a lifetime opportunity: Historic Clear Water Park for Sale. This is a perfect summer retreat or personal family campground. The 12-acre summer paradise has a two-acre lake fed by 14 springs. In 1938, the former stone quarry was transformed into a member's only campground/water park and christened "Clear Water Park". The lake is divided into three sections with concrete curbing: a 3' deep "kiddy pool" and a 5' deep area which used to contain a water slide. The rest of the lake is 18' deep and has three decks, two diving boards and a 15' diving platform. Clear Water Park has been stocked with trout, large-mouth bass, blue gill, crappie and catfish. Sitting on this property is a turn of the century Log Cabin that is attached to an enclosed 38' x 33' pavilion, along with a detached bath house and garage. The property includes 4 RV pads, each with 30/50 amp hookup and connection to water & septic system. There is even old fashioned school playground equipment for when the kids want to take a break from swimming. Use this property as a summer retreat or build your dream home on a dream like setting.... \*\*\*Auctioneer reserves the right to make changes to an auction, to split or combine lots, cancel, suspend, or extend the auction event. This property is LISTED at ASSESSED VALUE and may sell at, above, or below listed price depending on the outcome of the auction bidding.\*\*\*

-----Information Herein Deemed Reliable but Not Guaranteed------Information Herein Deemed Reliable but Not Guaranteed------